RED RIBBON COMMUNITY SERVICE PROJECT 2021-2022

Project information must be submitted by **4:00 PM, Friday, April 1st, 2022**

Project may be submitted electronically to [jbpappas@drugeducation.org](mailto:jbpappas@drugeducation.org) or mailed/delivered to the Drug Education Council, 3000 Television Avenue, Mobile AL 36606. You may also include supplemental materials such as photos, PowerPoints or videos to help us better understand your project.

Student Name (please print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade Level: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Red Ribbon Coordinator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What was the start date of your project?: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please describe your project.**

**How did your project impact the community?**

**Did the project have an impact on you? How so? What did you learn?**